



STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY

Name of Organization: NEVADA COMMISSION ON HOMELAND SECURITY
Date and Time of Meeting: WEDNESDAY, MAY 9, 2018 – 9:30 A.M.

Carson City Location

Division of Emergency Management
State Emergency Operations Center
2478 Fairview Drive
Carson City, Nevada 89701

Las Vegas Location

Clark County Fire Administration Building
2nd Floor Multi-Agency Coordination Center (MACC)
575 E. Flamingo Road
Las Vegas, Nevada 89119

NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.

This meeting will be video or teleconferenced between the locations specified above beginning at 9:30 A.M. The Nevada Commission on Homeland Security (Commission) may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Commission at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Commission administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL** – Chairman, Governor Brian Sandoval.
- 2. PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chairman, Governor Sandoval. This agenda item will discuss whether or not to approve the minutes of the February 28, 2018, Commission meeting.
- 4. COMMENTS BY THE CHAIRMAN** – (Discussion Only) – Chairman, Governor Sandoval.
- 5. UPDATE ON THE DIVISION OF EMERGENCY MANAGEMENT'S EFFORTS PERTAINING TO SCHOOL EMERGENCY RESPONSE PLANS** – (Discussion Only) – Chief Caleb Cage, Division of Emergency Management (DEM). Chief Cage will brief the Commission on the state response in receiving and maintaining school safety plans.
- 6. BRIEFING ON GRANT FUNDING AVAILABILITY TO ADDRESS SCHOOL SECURITY** – (Discussion Only) – Connie Lucido, Administrator, Nevada Department of Administration, Office of Grant Procurement, Coordination & Management. Ms. Lucido will brief the Commission on grant funding to address school security at the state, local, tribal, school district, and other jurisdictional levels throughout the state.

7. **BRIEFING ON EXECUTIVE ORDER (EO) 2018-5, STATEWIDE SCHOOL SAFETY TASK FORCE** – (Discussion Only) – Superintendent Steve Canavero, Nevada Department of Education. Superintendent Canavero will brief the Commission on the March 19, 2018, Executive Order creating the Statewide School Safety Task Force addressing the application of statewide resources to enhance school safety.
8. **BRIEFING ON THE SPECIAL LAW ENFORCEMENT SUMMIT ON SCHOOL SAFETY HOSTED BY THE OFFICE OF THE NEVADA ATTORNEY GENERAL ON MARCH 14, 2018** – (Discussion Only) – Office of the Attorney General. The Commission will be briefed on the summit’s focus in examining Nevada laws, protocols, and security measures to ensure school safety including how school staff and law enforcement can share information to identify, report, and prevent potential threats to Nevada’s schools.
9. **BRIEFING ON THE SAFEVOICE NEVADA PROGRAM** – (Discussion Only) – Lieutenant Andrew Raser, Nevada Department of Public Safety, Investigation Division (NDI) and Director Christy McGill, Nevada Department of Education (DOE), Office of Safe and Respectful Learning Environments. Lieutenant Raser and Director McGill will brief the Commission on the SafeVoice Nevada program established by the Nevada Department of Education under Senate Bill 212, and in partnership with the Nevada Department of Public Safety, to create an anonymous reporting system used to report threats for the safety and well-being of students.
10. **NEXT STEPS IN ADDRESSING SCHOOL SAFETY WITHIN NEVADA** – (Discussion/For Possible Action) – Chairman, Governor Sandoval. Governor Sandoval will elicit input from the Commission on future coordination of emergency management, grant funding, the Statewide School Safety Task Force, the Attorney General’s school safety law enforcement efforts, and SafeVoice Nevada in order to address school safety in Nevada. Commissioners may be asked to provide input and vote on recommendations regarding next steps that may include continued oversight of these various efforts, additional briefings to the Commission, recommended policies for improving school safety and security, and other statewide coordination efforts.
11. **PUBLIC COMMENT** - (Discussion Only) - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
12. **ADJOURN** – (Discussion/For Possible Action).

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on May 4, 2018, at the following locations:

Las Vegas Governor’s Office, 555 E. Washington Avenue, Las Vegas, NV;
Carson City Governor’s Office, 101 N. Carson Street, Carson City, NV;
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV; and

Posted to the Nevada Department of Public Safety’s Division of Emergency Management and Homeland Security website located at: http://dem.nv.gov/DEM/2018_Nevada_Commission_on_Homeland_Security/

Posted on the state meeting website located at: www.notice.nv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if you need to obtain meeting materials, please notify Karen Hall, Commission support staff, Division of Emergency Management and Homeland Security, 2478 Fairview Drive, Carson City, Nevada 89701 or (775) 687-0300. 24-hour advance notice is requested. Thank you.